



MLS # 70276961 - Sold
Condo - Hi-Rise, Courtyard

36 Highland Ave - Unit 22
Cambridge, MA 02139-1016
Middlesex County

Total Rooms: **4**
Full/Half/Master Baths: **1/0/**
Unit Placement: **Upper**
Grade School:
High School:

List Price: **\$335,000**
Sale Price: **\$322,000**

Bedrooms: **2**
Fireplaces: **0**
Unit Level: **3**
Middle School:

Directions: **Broadway to Highland -- DO NOT confuse with Highland Ave Somerville -- In Cambridge off Broadway**

Remarks

Best priced condo in Cambridge. Located on an elegant tree-lined street in Mid-Cambridge, with beautiful hardwood floors and use of the complex roof deck. This spacious 2-bed condo has a deeded storage space and on site laundry facilities. Could be one of the best deals in Cambridge! Vacant and easy to show anytime! Building has elevator, this unit is on the third floor and is front facing.

Property Information

Approx. Living Area: **937 sq. ft. (\$343.65/sq. ft.)**
Living Area Includes:
Living Area Source: **Master Deed**
Living Area Disclosures:

Approx. Acres: **0**
Heat Zones: **Steam, Gas**
Cool Zones: **None**

Garage Spaces: **0 --**
Parking Spaces: **0 --**
of Living Levels: **1**

Complex & Association Information

Complex Name:
Association: **Yes** Fee: **\$333**

Units in Complex: **40** Complete:
Fee Includes: **Heat, Hot Water, Water, Sewer, Master Insurance, Laundry Facilities, Elevator, Exterior Maintenance, Extra Storage**

Units Owner Occupied: Source:

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1	13x18	Hard Wood Floor
Kitchen:	1	8x15	Hard Wood Floor, Dining Area
Master Bedroom:	1	11x15	Hard Wood Floor
Bedroom 2:	1	10x13	Hard Wood Floor
Foyer:	1	7x12	--

Features

Area Amenities: **Public Transportation, Shopping, Park, Walk/Jog Trails, Medical Facility, Laundromat**
Appliances: **Range, Refrigerator, Freezer**
Association Pool: **No**
Basement: **Yes**
Beach: **No**
Construction: **Brick**
Docs in Hand: **Master Deed, Rules & Regs**
Electric Features: **Circuit Breakers**
Exterior: **Brick**
Flooring: **Wood**
Hot Water: **Natural Gas**
Interior Features: **Cable Available**
Management: **Professional - Off Site**
Sewer and Water: **City/Town Water**
Waterfront: **No**

Other Property Info

Disclosure Declaration: **Yes**
Disclosures:
Exclusions:
Lead Paint: **Unknown**
UFFI: Warranty Available:
Year Built/Converted: **1940/**
Year Built Source: **Public Record**
Year Built Desc: **Approximate**
Year Round:

Tax Information

Pin #: **M:00112 L:0004700022**
Assessed: **\$328,600**
Tax: **\$2557** Tax Year: **2005**
Book: **27552** Page: **40**
Cert:
Zoning Code: **C1**
Map: Block: Lot:





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