



MLS # 70152357 - Sold

Condo - Mid-Rise, Brownstone

1661 COMMONWEALTH AVE - Unit 6

Boston, MA : Brighton 02135

Suffolk County

Total Rooms: **6**

Full/Half/Master Baths: **1/0/No**

Unit Placement: **Upper, Front, Back**

Grade School:

High School:

Directions:

List Price: **\$349,000**

Sale Price: **\$333,000**

Bedrooms: **4**

Fireplaces: **0**

Unit Level: **3**

Middle School:

Remarks

MASSIVE FLOOR-THRU THIRD FLOOR UNIT IN ONE OF BRIGHTON'S HOTTEST ASSOCIATIONS.. CHECK THE COMPS FROM LAST YEAR, PRICED TO MOVE!..TRADITIONAL AND DESIRABLE LAYOUT, FOURTH BEDROOM ORIGINALLY HUGE FORMAL DININGROOM, UPATED GALLEY KITCHEN..PERIOD DETAIL INCLUDES CROWN MOLDING, DEC FIREPLACE AND COLUMNS..SUNNY UNIT..1-CAR OFF-STREET PARKING..UNIT LEASED(BELOW MKT) THRU 8/31/05 AT \$2,150/MO..24-HR NOTICE A MUST!!!

Property Information

Approx. Living Area: **1400 sq. ft. (\$237.86/sq. ft.)**

Living Area Includes:

Living Area Source: **Owner**

Living Area Disclosures:

Approx. Acres:

Heat Zones: **1 Hot Water Baseboard, Oil, Individual, Unit Control**

Cool Zones: **0 None**

Garage Spaces: **0 --**

Parking Spaces: **1 Off-Street, Assigned**

of Living Levels: **1**

Complex & Association Information

Complex Name: **CLARIDGE HOUSE CONDOMINIUM**

Association: **Yes** Fee: **\$328**

Units in Complex: **27** Complete: **Yes**

Units Owner Occupied: **8** Source: **mgt**

Fee Includes: **Water, Sewer, Master Insurance, Laundry Facilities, Exterior Maintenance, Landscaping, Snow Removal, Refuse Removal**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		--
Kitchen:	1		--
Master Bedroom:	1		--
Bedroom 2:	1		--
Bedroom 3:	1		--
Bedroom 4:	1		--
Bath 1:	1		--

Features

Area Amenities: **Public Transportation, Shopping, Laundromat**

Appliances: **Range, Dishwasher, Disposal, Refrigerator**

Association Pool: **No**

Assoc. Security: **Intercom**

Basement: **No**

Beach: **No**

Construction: **Brick**

Docs in Hand: **Master Deed, Rules & Regs, Association Financial Statements**

Electric Features: **Circuit Breakers**

Exterior: **Brick**

Flooring: **Wood**

Hot Water: **Oil, Tankless**

Interior Features: **Cable Available, Intercom**

Management: **Professional - On Site**

Roof Material: **Tar & Gravel, Rubber**

Sewer and Water: **City/Town Water, City/Town Sewer**

Waterfront: **No**

Other Property Info

Adult Community: **No**

Disclosure Declaration: **No**

Disclosures:

Exclusions:

Lead Paint: **Unknown**

UFFI: **Unknown** Warranty Available: **No**

Year Built/Converted: **1890/**

Year Built Source: **Public Record**

Year Built Desc: **Approximate**

Year Round: **Yes**

Tax Information

Pin #: **2101929058**

Assessed: **\$255,000**

Tax: **\$2736.15** Tax Year: **2005**

Book: **0000** Page: **000**

Cert:

Zoning Code: **RESI**

Map: Block: Lot:



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