



MLS # 70087872 - Sold
Condo - Mid-Rise, Brownstone

1661 COMMONWEALTH AVE - Unit 7,1661
Boston, MA : Brighton 02135
Suffolk County

Total Rooms: **5**
Full/Half/Master Baths: **1/0/No**
Unit Placement: **Top/Penthouse, Front, Back**
Grade School:
High School:
Directions: **BETWEEN WASHINGTON AND COLBORNE**

List Price: **\$329,000**
Sale Price: **\$320,000**

Bedrooms: **2**
Fireplaces: **0**
Unit Level: **4**
Middle School:

Remarks

MASSIVE FLOOR-THRU TOP-FLOOR UNIT IN ONE OF BRIGHTON'S HOTTEST ASSOCIATIONS..NEW HDWD FLRS & PAINT..CHECK THE COMPS; PRICED TO MOVE! TRADITIONAL, DESIRABLE LAYOUT WITH ABUNDANT PERIOD DETAIL INCLUDES FRENCH DOORS, CROWN MOLDING, DEC FIRPEPLACE AND COLUMNS..SPACIOUS EIK WITH HUGE PANTRY LEADING TO FORMAL DININGROOM..BRIGHT, SUNNY UNIT..1-CAR OFF-STREET PARKING VACANT AND EASY TO SHOW

Property Information

Approx. Living Area: 1400 sq. ft. (\$228.57/sq. ft.)	Approx. Acres:	Garage Spaces: 0 --
Living Area Includes:	Heat Zones: 1 Hot Water Baseboard, Oil, Individual, Unit Control	Parking Spaces: 1 Off-Street, Assigned
Living Area Source: Owner	Cool Zones: 0 None	# of Living Levels: 1
Living Area Disclosures:		

Complex & Association Information

Complex Name: CLARIDGE HOUSE CONDOMINIUM	Units in Complex: 27 Complete: Yes	Units Owner Occupied: 7 Source: OWNER
Association: Yes Fee: \$298	Fee Includes: Water, Sewer, Master Insurance, Laundry Facilities, Exterior Maintenance, Landscaping, Snow Removal, Refuse Removal	

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Hard Wood Floor
Dining Room:	1		Hard Wood Floor
Kitchen:	1		Pantry
Master Bedroom:	1		Hard Wood Floor
Bedroom 2:	1		Hard Wood Floor
Bath 1:	1		Full Bath

Features

Area Amenities: **Public Transportation, Shopping, Park, Medical Facility, Laundromat**
Appliances: **Range, Dishwasher, Disposal, Refrigerator**
Association Pool: **No**
Assoc. Security: **Intercom**
Basement: **No**
Beach: **No**
Construction: **Brick**
Docs in Hand: **Master Deed, Rules & Regs, Management Association Bylaws, Association Financial Statements**
Electric Features: **Circuit Breakers, 60 Amps/Less**
Exterior: **Brick**
Flooring: **Wood**
Hot Water: **Oil, Tankless**
Insulation Features: **Unknown**
Interior Features: **Cable Available, Intercom**
Management: **Professional - On Site, Owner Association**
Roof Material: **Tar & Gravel, Rubber**
Sewer and Water: **City/Town Water, City/Town Sewer**
Terms: **Other (See Remarks)**
Utility Connections: **for Gas Range**
Waterfront: **No**

Other Property Info

Adult Community: **No**
Disclosure Declaration: **No**
Disclosures:
Exclusions:
Lead Paint: **Unknown**
UFFI: **Unknown** Warranty Available: **No**
Year Built/Converted: **1890/1983**
Year Built Source: **Public Record**
Year Built Desc: **Approximate**
Year Round: **Yes**

Tax Information

Pin #: **2101929060**
Assessed: **\$251,000**
Tax: **\$2548** Tax Year: **2005**
Book: **17659** Page: **209**
Cert:
Zoning Code: **RESI**
Map: Block: Lot:



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